|  | Pacific Highland | s Ranch | Public | <b>Facilities</b> | Financing | Plan | FY 2005 |
|--|------------------|---------|--------|-------------------|-----------|------|---------|
|--|------------------|---------|--------|-------------------|-----------|------|---------|

# LIBRARY PROJECTS

PACIFIC HIGHLANDS RANCH

# CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

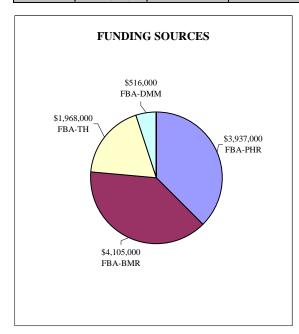
TITLE: BRANCH LIBRARY AND VILLAGE GREEN

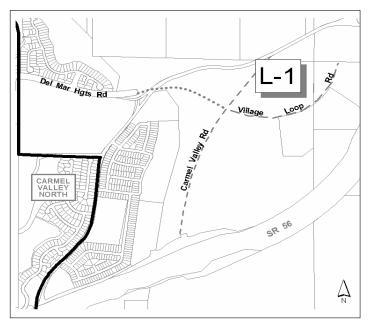
PROJECT: L-1

DEPARTMENT: LIBRARY COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: PHR

| SOURCE   | FUNDING:     | EXPEN/ENCUM | CONT APPROP | FY 2005 | FY 2006 | FY 2007 | FY 2008 | FY 2009 |
|----------|--------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-PHR  | \$3,937,000  |             |             |         |         |         |         |         |
| FBA-BMR  | \$4,105,000  |             |             |         |         |         |         |         |
| FBA-TH   | \$1,968,000  |             |             |         |         |         |         |         |
| FBA-DMM  | \$516,000    |             |             |         |         |         |         |         |
| FBA-RP   |              |             |             |         |         |         |         |         |
| DEV. ADV |              |             |             |         |         |         |         |         |
| DEV/SUBD |              |             |             |         |         |         |         |         |
| COUNTY   |              |             |             |         |         |         |         |         |
| STATE    |              |             |             |         |         |         |         |         |
| OTHER    |              |             |             |         |         |         |         |         |
| UNIDEN   |              |             |             |         |         |         |         |         |
| TOTAL    | \$10,526,000 | \$0         | \$0         | \$0     | \$0     | \$0     | \$0     | \$0     |

| SOURCE   | FY 2010      | FY 2011      | FY 2012      | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 |
|----------|--------------|--------------|--------------|---------|---------|---------|---------|---------|
| FBA-PHR  |              | \$1,600,000  | \$2,337,000  |         |         |         |         |         |
| FBA-BMR  | \$4,105,000  |              |              |         |         |         |         |         |
| FBA-TH   | \$1,968,000  |              |              |         |         |         |         |         |
| FBA-DMM  | \$516,000    |              |              |         |         |         |         |         |
| FBA-RP   |              |              |              |         |         |         |         |         |
| DEV. ADV | \$3,937,000  | -\$1,600,000 | -\$2,337,000 |         |         |         |         |         |
| DEV/SUBD |              |              |              |         |         |         |         |         |
| COUNTY   |              |              |              |         |         |         |         |         |
| STATE    |              |              |              |         |         |         |         |         |
| OTHER    |              |              |              |         |         |         |         |         |
| UNIDEN   |              |              |              |         |         |         |         |         |
| TOTAL    | \$10,526,000 | \$0          | \$0          | \$0     | \$0     | \$0     | \$0     | \$0     |





CONTACT: MARY ANN TILOTTA TELEPHONE: 619 236-5827 EMAIL: Mtilotta@sandiego.gov

## CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

TITLE: BRANCH LIBRARY AND VILLAGE GREEN

PROJECT: L-1
UNCIL DISTRICT: 1

PHR

DEPARTMENT: LIBRARY COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN:

### **DESCRIPTION:**

CONSTRUCT AN 18,000 SQUARE FOOT BRANCH LIBRARY FACILITY ON A THREE-ACRE SITE IN PACIFIC HIGHLANDS RANCH TO SERVE THE ENTIRE NORTH CITY FUTURE URBANIZING AREA. THE LIBRARY FACILITY WILL BE LOCATED ADJACENT TO A TWO-ACRE SITE THAT WILL BE UTILIZED FOR CIVIC ACTIVITIES SUCH AS THE TRANSIT CENTER AND A PEDESTRIAN PLAZA.

## JUSTIFICATION:

### **FUNDING ISSUES:**

EACH SUBAREA WITHIN THE NORTH CITY FUTURE URBANIZING AREA IS CONTRIBUTING ITS PRORATA SHARE OF A COMPLETE LIBRARY FACILITY. FUNDING CONTRIBUTIONS FOR PACIFIC HIGHLANDS RANCH (37.4%), BLACK MOUNTAIN RANCH (39.0%), TORREY HIGHLANDS (18.7%), AND DEL MAR MESA (4.9%) ARE BASED UPON POPULATION.

DEVELOPER (PARDEE) WILL ADVANCE THE PACIFIC HIGHLANDS RANCH FUNDING FOR THIS PROJECT AND BE REIMBURSED FROM THE FACILITIES BENEFIT ASSESSMENT UNDER THE TERMS OF A REIMBURSEMENT AGREEMENT.

### **NOTES:**

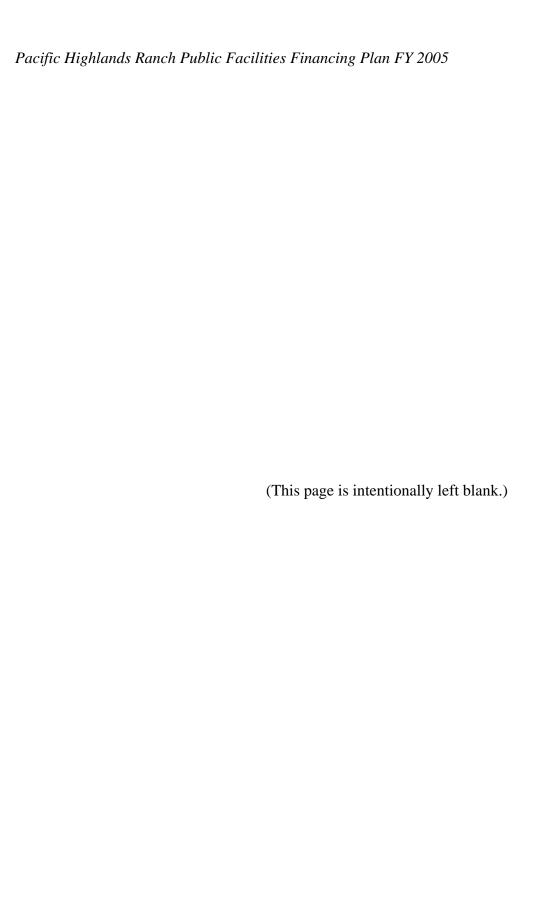
REFERENCE:

DEL MAR MESA PUBLIC FACILITIES FINANCING PLAN PROJECT 43-17 TORREY HIGHLANDS PUBLIC FACILITIES FINANCING PLAN PROJECT L-1 BLACK MOUNTAIN RANCH PUBLIC FACILITIES FINANCING PLAN PROJECT L-1

### **SCHEDULE:**

PROJECT DESIGN IS ANTICIPATED TO START IN FY 2010; CONSTRUCTION IS ANTICIPATED TO START IN FY 2010; REIMBURSEMENT IN FY 2011-2012.

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# **WATER & SEWER PROJECTS**

PACIFIC HIGHLANDS RANCH